

AGENDA

THREE LAKES ZONING ADVISORY COMMITTEE SPECIAL MEETING JUNE 2ND, 2009 BOARD OFFICES 4:00 PM

CALL MEETING TO ORDER.

APPROVE AGENDA.

READ THE NOTES OF THE CANCELLED MEETING OF MAY 28TH, 2009.

DISCUSS THE BRANHAM ROAD SITUATION REGARDING JAMES MARTIN'S REQUEST ASKING THE TOWN TO REJECT THE OPPORTUNITY TO TAKE TITLE TO TWO (2) 67 FOOT STRIPS OF LAND ADJACENT TO BRANHAM RD AND THE BRANHAM RD. "STUB" SO MARTIN CAN PURCHASE SAME FROM ONEIDA COUNTY.

DISCUSS THE NEW PLANNING & ZONING REVISION REGARDING "BUILDABLE FOOTPRINT".

DISCUSS THE CONDITIONAL USE PERMIT APPLICATION BY MARJORIE WYKOSKI TO OPERATE A LANDSCAPE PRODUCTS SALES SITE AT 1690 SUPERIOR STREET.

DISCUSS APPLICATIONS FOR MEMBERSHIP ON OUR COMMITTEE AS RECEIVED FROM ED COTTINGHAM, DAVID HAPKA, JR., SUSAN WAYNE, AND MIKE MILLER.

OPEN DISCUSSION.

ADJOURNMENT.